



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\*****CONFIRMATION NO. 4205**

Bib Data Sheet

|                             |                                       |              |                        |                                   |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|
| SERIAL NUMBER<br>09/945,397 | FILING DATE<br>08/30/2001<br><br>RULE | CLASS<br>438 | GROUP ART UNIT<br>2822 | ATTORNEY DOCKET NO.<br>303.541US2 |
|-----------------------------|---------------------------------------|--------------|------------------------|-----------------------------------|

## APPLICANTS

Gurtej Singh Sandhu, Boise, ID;

Alan R. Reinberg, Westport, CT;

\*\* CONTINUING DATA \*\*\*\*\* *M.T.*

This application is a DIV of 09/258,565 02/26/1999 PAT 6,303,956

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *M.T.*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/21/2001

|   |          |         |        |             |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____  | ID       | 8       | 42     | 10          |

## ADDRESS

21186

SCHWEGMAN, LUNDBERG, WOESSNER &amp; KLUTH, P.A.

P.O. BOX 2938

MINNEAPOLIS , MN

55402

## TITLE

Conductive container structures having a dielectric cap

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>1906 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
|------------------------------------|---|--|